**Admissions to Diploma Technical Courses for the Academic Year 2020-21**

**CERTIFICATE**

This is to certify that this Directorate has verified the admissions of students admitted at **<Institute Code> - <Institute Name>**for **<DiplomaCourses>** for the Academic Year 2020-21, the detailed report is given below, -

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr No** | **Choice Code, Branch Name and Shift, if any** | **Type of Admission**  **within** | **Intake** | **No. of students admitted** | **No. of admissions approved** | **Sr.No. of admissions found certain discrepancy\***  **(Total discrepancies)** | **Sr.No. of admissions found not Eligible #**  **(Total not eligible)** | **Sr.No. of student cancelled / Not Joined the course, if any**  **(Total cancelled)** | **Remark** |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| **1** | **Electronics**  **(303629110,**  **303629111)** | **SI** | **60** | **59** | **54** | **3,22,35 (3)** | **(0)** | **49,55 (2)** |  |
| **TFWS** | **03** |  |  |  |  |  |  |
| **EWS** | **06** |  |  |  |  |  |  |
| **Over &Above** | **0** |  |  |  |  |  |  |
| **2** | **Civil**  **(303629110,**  **303629111)** | **SI** | **60** |  |  |  |  |  |  |
| **TFWS** | **03** |  |  |  |  |  |  |
| **EWS** | **06** |  |  |  |  |  |  |
| **Over & Above** | **0** |  |  |  |  |  |  |
| **Total** | |  |  |  |  |  |  |  |  |

General remarks, if any,*-*

|  |
| --- |
|  |

The number of admissions shown in column No. 5 are scrutinized & verified as per rules / regulations laid down by the respective authorities. Admissions shown in column no 6 except admissions with Sr. No marked in column 7,8 & 9 are recommended for approval.Sr. No of admissions shown in column 7,8 & 9 are not recommended for approval.

Date: **\_\_ / \_\_\_ / 2021 Verified by**

**Sign**

**RO Seal (Name)**

Joint Director

Place: <Place> Regional Office, <Place>

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(For DTE Use only)

As per Joint Director Report vide their letter no: ------------------------------------------------------------- dated ---/---/2021. Admissions shown in column no 6 except admissions with Sr. No marked in column 7,8 & 9 are approved. Sr. No of admissions shown in column 7,8 & 9 are not approved.

**Seal Director**

**Technical Education, M.S., Mumbai**

**(Technical Education, M.S., Mumbai)**